



The Real Presence

Taga-Sambah Gabi ng Eukaristiya (Nocte Adoratricum Eucharistia)



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Meaning of *Eucharist*?

From *The Joyful Christian*
By C. S. Lewis (1977)

Anxiety is not ... a defect of faith ... an affliction nor a sin ... so stop feeling guilty over it. It is ... our share in the Passion of Christ ... which has its beginnings in Gethsemane ... the first move, *wika nga*

In the Garden of Gethsemane, a very strange and significant event seems to have happened. Jesus foresaw ... knowing that His conduct in this world must inevitably lead to ... His death. It is clear that ... this knowledge was somehow withdrawn from

Him ... by His Father ... before He prayed in Gethsemane.

Anxiety ... the torment of hope ... *ang panaghoy ng isang damdaming uma-asa* ... the supposed possibility that ... He just might be spared the supreme horror ... of the passion and death. Jesus knew there was precedent. Isaac had been spared ... He might be spared ... at the last moment.

Hoping against hope ... with great tumult of soul ... *masisidhing paghihirap ng kalooban* ... sweating with blood ... we are told that an angel appears ... *comforting* Jesus ... not the English nor Greek word for *consoling* ... *tahan na, lalampas din yan* ... but the word for *strengthening* ... *kaya mo yan!* ... hence His realization ... of loving and patient endurance.

The prayer in Gethsemane shows that ... the anxiety of Jesus is equally God's will and, equally, a part of human destiny ... of yours and mine. Perfect Man ... Jesus ... experienced it. The servant ... the Adorer ... is not greater than the Master. We are Christians *not* stoics ... *hindi tayo pusong bato!*

Renewed by the Holy Spirit

Testimony of Rev. Fr. Ricardo Castellanos
Compiled by Rev. Fr. Rober DeGrandis, SSP
Edited by Linda Schubert (1987)

I was born and raised ... a Methodist, on father's side ... and found Jesus Christ in the Roman Catholic Church, on my mother's side. Early on, I was taught to hate Catholics ... who were idol-worshippers and would not get to heaven.

I joined a diocesan seminary ... was sent to Rome by the Bishop of Venezuela ... and soon was ordained a priest. I was hand-picked by the Archbishop of Miami ... with permission from my Bishop ... to work in the Cuban community and placed in charge of the charismatics. **See next column >>>**



Patience – The Alliance of the Twin Hearts.

I felt that I was wasting my time ... on those charismatics ... so, I tortured those poor people and gave them hell.

One night, a crazy lady was seated next to me ... speaking in a strange tongue. Then, before I knew it, I was praying in tongues! Soon ... I was offered something astonishing! The Cardinal Vicar of Rome, invited me to work for him at the Vatican. I went

I was 29 years old ... a good priest ... behaved and followed rules ... went to school and did my homework. My prayer life was great ... did pious exercises ... went to confession every two weeks. I knew God! I was

in the Vatican working for the Holy See ... a beautiful job ... great opportunity ... meeting important people.

The Holy Spirit said: *Do not go!* My flesh said: *Go!* That was the unhappiest year of my life. I had refused the inspiration of the Holy Spirit ... so He let me walk *in the flesh*: *Your work will be painful for you ... you will not be happy ... no matter where you are or what you are doing.*

To be one with the Spirit ... we must know what God is calling us to do. God has called all of us ... Adorers ... to be faithful to the Holy Spirit. Be aware of that ... always! The only way to success ... is to be faithful to the Holy Spirit ... no other way.

Organizations, committees, schools, chanceries, bishops ... structures, parishes, churches ... are good ... if they are filled with the power of God – the Holy Spirit. If these are not Spirit-filled ... they are good for nothing. Unless we become a Spirit-filled Church ... a Spirit-filled Adorer ... a Spirit-filled *Adoracion Nocturna Filipina* ... we will get nowhere.

Acts 4:1-12. The Jewish leaders judge Peter and John. The Holy Spirit judges the leaders ... who believe they have the truth because they are learned and have authority.



All of us ... Adorers ... are empowered by the Holy Spirit ... to be witnesses, evangelizers and missionaries of Christ ... for Christ ... if we want to be involved ... in sacred history.

But, because we only rely on our own strength ... on our own abilities and intelligence ... instead of counting on the Holy Spirit of Christ ... we remain ... silenced ... before our leaders and co-workers.

(More testimonies June 2013)

The Blessed Virgin Mary

From *Jesus Living in Mary: Handbook of the Spirituality of St. Louis Marie de Montfort* (1994). Courtesy of Rev. Fr. Carmelo C. Esteban, SMM

St. Louis Marie de Montfort strives and struggles in the process ... to reveal some of the mysteries and ineffable union of Mary with the Blessed Trinity:

The Father: God the Father communicates to Mary

His fruitfulness – as much as she is capable of it – so that He might give her the power to produce His Son.

The Son: Jesus chose her as inseparable companion ... of His life, death, glory and ... of His power in heaven and earth. They are so intimately united that one is altogether in the other ... and it is easier to separate the light from the sun ... than Mary from Jesus, so that we may call our Lord ... Jesus of Mary and our blessed Mother, Mary of Jesus.

The Holy Spirit: The Holy Spirit chose our Blessed Virgin Mother ... though He had no absolute need of her ... to bring His fruitfulness into act by producing ... in her and by her, Jesus Christ ... His masterpiece, the Incarnate Word ... and His members.

The Second Vatican Council declares: *Mary, being obedient ... became the cause of salvation ... of herself and the whole human race.*

(To be continued June 2013)



... silent sacrifice ... obedient servitude ... and loving for his beloved spouse and his Father's Son.

Prayer: Father Joseph, I entrust my soul to you that the Spirit of Fortitude will purify and strengthen me to bear the cross of persecution for holiness' sake that I may persevere to claim the Kingdom of God as my prize for all eternity. Amen.

(To be continued June 2013)

On Silence

From *The Ragged Edge of Silence: Finding Peace In a Noisy World* by John Francis (2011)

In the morning, I broke camp ... climbed up the mountain and, reaching the summit, felt the cool sea breeze ... I stared into the morning sky in mute celebration. I contemplated Divine Providence ... He Who provides us with all we need ... to be who we are to be ... and to do what we need to do ... for Him.

I realized the great opportunity I had been given: To listen ... to what people wanted to tell me ... to try to understand them ... to hear something I had not heard before. To listen ... one must suspend judgment ... without prejudice ... to encourage the speaker to feel free to tell his story without fear of being challenged ... even if ultimately I would disagree.

Lesson Eight on Silence: Mantras.

Objective: Introduce a Mantra to your Meditation.



Recall that prayer is an encounter with God ... and God initiates that encounter. Repeating a mantra helps you achieve concentration in the presence of God ... in your daily life ... and prepare for the encounter.

Select and use your personal mantra ... such as *peace, divine grace, Jesus, Mary* or the Tibetan mantra *Om Ma Ni*. Whichever mantra you use, allow for a 3-second pause between syllables and hold each syllable as long as you want to ... until you fade into ... silence.

(To be continued in June 2013)

St. Joseph

From *Living the Beatitudes with St. Joseph* by Howard Joseph Q. Dee (2004)

5th Mystery: The Exile of the Holy Family to Egypt. **Gift of the Holy Spirit:** Fortitude.

Beatitude: Blessed are the persecuted for holiness' sake, theirs is the reign of God.

Meditation – Matthew 2:13-23. *Rise, take the child and His mother ... flee to Egypt ... go and return to Israel ... those who sought the child's life are dead.* The tyrant Herod ... drunk with power and driven by evil ... determines to kill the King of kings, the Holiest of the holy ... ordering the slaughter of all infants aged below two years.

Joseph is in agony. He ponders in his heart: Why would Herod be afraid of an infant who is destined to save the people from Sin and usher in a reign of righteousness, holiness and justice? The Holy Spirit fills Joseph with the gift of Fortitude to give him strength and courage ... to overcome adversity while on Earth ... with his eyes fixed on his heavenly home ...

God chose wisely ... the guardian of His Son and His mother. Joseph would be proclaimed ... Protector of the Universal Church ... but he will not be allowed to see ... the intense suffering of his Son ... nor the sword that would pierce the heart of Mary, his beloved spouse.

The fire of persecution purifies his soul ... fortifies his resolve and causes his love of God to burn all the more. In his suffering, Joseph realizes the nature of his own role >>>



Angels and Archangels

Taken from *Breakfast with the Angels* By Traci Mullins (1996).

One spring day, when he was ill and near the end of his life, some of his brother-priests took St. Francis of Assisi to Siena, where some physicians of good reputation lived. During this journey, in the plains extending south of San Quirico d'Orcia, Francis saw three old women coming toward him ... so perfectly alike in age, height and features that one would have thought them triplets. As they pass him, they bowed reverently and greeted him warmly.

Believing them to be beggar women, at the request of Francis, the doctor dismounted and gave each of the women some money. Suddenly, the women disappeared. The travelers turned around almost at once but were unable to see what had become of them. St. Buonaventure later wrote: *Doubtless, it was a celestial vision ... symbolic of the virtues of poverty, chastity and obedience ... to which Francis had always been faithful.*



On Prayer

From *Abraham: Journey to the Heart of Three Faiths* by Bruce Feiler (2002).

Rev. Fr. John P. Lyons, OMV shares his views: The lesson of Abraham is ... you have to be willing to risk all ... to give up everything for God. If you are too comfortable ... too secure ... too much into control ... you won't be willing to trust God.

The Bible says: *Abraham, I want you to have total trust in Me. You won't know where your next meal is coming from. You're not going to know where your next home is. If you are going to be in covenant with me, you have to trust me with every cell in your body. If you do that ... I will bless you.*

Most of us will never be called to take such a risk ... but ... we have to be willing ... to take that risk ... and pray for the grace ... the sacrament ... to accept. By following God, you find the peace of knowing that your life makes a difference.

Take the Lord's Prayer ... I tell people that this is a very scary prayer ... because, when you pray that ... *God's will be done* ... you mean: *All right, God, I'm prepared to do Your Will.* Yet, most of us want to do our will ... because most of us are control freaks ... who want the security of knowing that we have a business, a job, a home, a car, bank accounts, our children are protected ... etcetera.

God is saying that those things are not going to bring ... the security ... you really need in life ... in this life and in the next. And ... if you want to understand ... what God is saying to you ... be quiet and focus on your life.

Whatever decision you make in life ... the only way to be at peace with your decision ... at peace with God ... is in silence. The message of Abraham is to be ... alone ... quiet ... attentive ... listening. If you are not ... you'll never know which way to go. And ... if today, you hear His voice ... harden not your hearts ... obey Him.

(To be continued June 2013)



On Apostolic Works of Mercy

In the Heart of the World (1997) by Mother Teresa
Edited by Becky Benenate

The other day, two friends of mine came to see me. They brought me a large amount of money to use for feeding the poor.

I asked them: *Where did you get all this money?* They answered: *We were married two days ago but before that we had decided not to have a large wedding banquet. As a witness of our love for each other, we wanted to bring this money to Mother Teresa.*

This is the greatness of young people! They are so generous! I asked them: *Why did you do this?*

They answered: *We love each other so much and we wanted to share our love with other people, especially with those you are serving.*

(To be continued June 2013)

On Brotherhood



Merton: A Biography

By Monica Furlong (1980)

Merton describes his book *The Ascent to Truth*: Truth being Jesus ... is the book he really wants to write ... in which he gave his intelligence free rein, as he struggled to make sense of contemplative prayer. He deplores ... the pursuit of joys without substance instead of the pursuit of union with God ... an excessive love of *creatures* instead of striving for *detachment* that will bring them closer to God.

The ways ... the ascent ... to God ... are the ways of *affirmation* and *denial*. We have to start with a concept of God but simultaneously know that this concept is an inadequate description of Him. We must affirm ... the way of love and deny ... the way of the unknowing ... at the same time.

Merton writes with deepest feeling: *Christian contemplation ... is born of spiritual conflict ... a victory that suddenly appears in the hour of defeat ... the providential solution of problems that seem to have no solution ... the reconciliation of enemies who seem to be irreconcilable.*

Merton speaks of the life of the a religious person: *The whole work of our sanctification ... is the perfect obedience of our whole being to the Will of God ... a form of baptism in the death and sacrifice of Christ. We can only give ourselves to God when Christ ... by His grace ... dies and rises again spiritually within us.*



Heroes of the Faith: Eucharistic Adorers – Sinners & Saints

From *The Christian Community Bible: Catholic Pastoral Edition*, 6th ed.

Hebrews 11:1-40. *Faith is the way of holding on to what we hope for, being certain of what we cannot see – the invisible By faith, we understand that the stages of creation were disposed by God's words and what is visible came from ... the invisible.*

We ... Adorers ... give up our quiet, comfortable lives in this world ... to be faith-ful to ... the commission Jesus gave us ... to mission ... to evangelize. St. Paul re-introduces ... Abel, Noah, Abraham, Joseph, Moses, David and many others – men, women and youth – who risked everything for the sake of their faith. Like them, we ... Adorers ... also have to act ... take risks and make decisions ... inspired by faith ... in favor of going on mission ... evangelization.

Faith inspires us to act in the present ... with a view to ... what is not seen yet ... the invisible. By seeking ... the invisible – the liberation or progress of their group or race; more human life situations that would enable their people to live with dignity; the end of violence, wars, corruption and the degeneration of the human race – we ... Adorers ... continue to strive ... to build a better world today ... as if we have seen what is invisible ... the Second Coming of Christ ... which will not be attained

See Page 8, Column 1



Good Shepherd

On Leaders

From *Becoming a Spiritual Leader: A Life of the Apostle Peter* By Patrick Whitworth (2005)

The apostle Peter is ... the living embodiment of a disciple's struggle ... his highs and lows ... to become both the person and the spiritual leader ... God intends him to be ... and we, Adorers ... who aspire to spiritual leadership ... see in Peter the outline of our own struggle.

What is good leadership? What makes for effective leadership? Civilizations, churches, communities ... rise and fall on the quality of their leadership. Without good leadership, gifts are squandered and abused ... and the potential of many people are wasted. St. Peter's struggle as leader of the Church, in its life and mission ... gives hope and substance to our own development ... as Adorers ... as leaders. Good leadership is very much needed now ... and in the future.

Our sketch of the development of Saint Peter's leadership is divided into three parts: (1) His Formation – the time spent with Jesus; (2) His Explosion – the time around the birth of the Church at Pentecost; and (3) His Instruction – the mature teaching of St. Peter as laid out in his two epistles.

On to **Formation** ... we start with a reading of Luke 5:1-11 ... Simon's first lengthy meeting with Jesus. Simon thought he knew a lot about fishing ... about winds and current ... but he was to learn much more about fishing from ... a carpenter, Jesus ... who would usher into his life ... winds of change of ever-greater force and ... currents over which he had little control.

In Luke 5:4, Jesus tells Simon to put out his boat into the deep ... and let down the nets for a catch. Simon thinks ... as his eyes follow the direction ... to the area of Lake Gennesaret, also called Sea of Galilee ... to which Jesus was pointing:

[See Page 8, Column 2 >>>](#)

On Virtue

From *Patience: How We Wait Upon the World* by David Baily Harned (1997)

The triad of Faith, Hope and Love is the most important of the theological virtues; Patience, Humility and Gratitude form a similar triad. Without the vitality of each triad, there could be no health at all in our daily lives.

Patience seeks to emulate the ways of God ... to imitate Christ; Humility knows the impossibility of accomplishing emulation or imitation; Gratitude rejoices at the Divine Assistance of the Holy Spirit that renders possible the achievement of a more human likeness ... of Christ.

Suffering – recognizing, acknowledging, accepting and affirming – the initiatives of other people ... which enable us, Adorers ... to grow and exercise our freedom ... is more than enough reason for us to be grateful; and, Gratitude ... for all of their initiatives ... their gifts ... their signs of God's grace ... inspires still greater Patience toward these other people – our grandparents and parents

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* On Leaders * On Virtues *

... our relatives, friends and neighbors ... our teachers, mentors and classmates ... our business associates, our employers and co-employees, members in community and Church organizations ... the least of our brothers and sisters in Christ

Humility ... the acknowledgment of our lowliness before God Who affirms, cherishes and sustains us in spite of our lowliness ... is the source of Gratitude... which is thankfulness ... for so much gifts which we do not deserve ... which, in turn, reinforces Humility.

Ang taong mapagpasalamat ... uma-amin sa kanyang sarili ... na ang lahat ng kanyang tagumpay ... at pinatagumpayan ... ay di dahil sa kanyang angking galling at kakahayan ... kundi dahil sa kaloob at ipinag-kaloob ng Diyos sa kanya.

Gratitude is an attitude... toward the Giver through the **giver**, as a sense of obligation ... toward the gift such as ... to be determined to use the gift well – imaginatively and inventively, in accordance with the giver's intention.

Gifts ... graces ... sacraments ... are reasons for rejoicing ... motives for actions, noble and honorable ... and Gratitude is the only proper motivation ... to act in favor of the life of discipleship ... asking for nothing except ... the presence of the Lord Jesus ... in a companionship of Faith, Hope and Love.

Pride ... the opposite of Humility – the source of Gratitude, of thankfulness, of thanksgiving ... chafes and sneers at ... looks down upon ... being the satellite of a larger planet ... as a child dependent on parents ... not heeding ... Matthew 18:3 – *unless you change and become like children* ... the Words of Jesus.

The Advent ... the Coming of Jesus ... is the great occasion for Gratitude. Christmas intends to teach us ... not so much to give gifts lavishly than others can give us ... so as to assert to them that we are the true centers of the world they inhabit ... as to give thanks to God – which is the greatest gift of all – and be willing to be waited upon by God ... and to accept this being-waited-upon with Humility and Gratitude. ([June 2013: What Patience is Not.](#))



Quintus Septimius Florens Tertullianus, anglicized as **Tertullian** (c. 160 – c. 225 AD). Prolific Christian author from Carthage in the Roman province of Africa – the first to produce an extensive corpus of Latin Christian literature. Called *Father of Latin Christianity* and the *founder of Western theology*. A conservative, he originated and advanced new theology to the early Church – most famous for being the oldest extant Latin writer to use the term

Trinity (Latin *trinitas*), and giving the oldest extant formal exposition of a Trinitarian theology. His trinity formulation was considered heresy by the Church during his lifetime, however, it was later accepted as doctrine at the Council of Nicea.

Prayer Requests: In our personal/group prayers and Vigil intentions in the coming days, let us continue to request the Holy Spirit and our Blessed Virgin Mother Mary to continue their call for conversion on all government leaders and officials ... in particular the members of Congress and city/provincial/municipal officials ... that they may serve the Will, the Word and the Way of our Lord Jesus through Mary and Joseph.



The China Mission: At upper center is Jesus. St. Francis Xavier and St. Ignatius of Loyola are kneeling. Standing: Xu Guangqi and Matteo Ricci.

develops, the principles become more pronounced ... and the sequence more discernible. So, the eight principles are:

1. Selection – Men were His method.
2. Association – He stayed with His men.
3. Consecration – He required their obedience.
4. Impartation – He gave of Himself.
5. Demonstration – He showed them how to live.
6. Delegation – He assigned them work.
7. Supervision – He kept checking on them.
8. Replication – He expected them to reproduce.

Catechism of the Catholic Church: On the Church and non-Christians — 839-840. The Jewish people ... to them belong the sonship, glory, covenants, the giving of the law, the worship and the promises ... and of their race ... is the Christ ... for the gifts and the call of God are irrevocable The People of God – of the Old Covenant – and the new People of God tend toward similar goals: The Old awaits the coming of a Messiah ... the new awaits the return of the Messiah ... the Old, while waiting, is accompanied by the drama of not knowing, or of misunderstanding, Christ Jesus.

841. The Muslims ... together with us ... adore the one, merciful God, mankind's judge on the last day.

842-843. ... the Church considers all goodness and truth found in other religions as ... a preparation for the Gospel and given by Him who enlightens all men that they may at length have life. (June 2013: Principle One — Selection)

The ANF Constitution & By-Laws

Part II, Section I, Chapter IV – Tarcisian Turnos. Tarcisian Turnos are ... under the supervision of ... the corresponding supervisory bodies ... beginning at the Turno level up to, and including, the National Council.

Annex III – Statutes of the Tarcisian Turno. Article 1. **First Priority** – The formation of truly, young Christians ... fired with apostolic zeal ... for the service of God and neighbor. **Second Priority** – To honor Jesus in the Eucharist through adoration. **Third Priority** – To hold vigils during the month, each time by a different Turno.

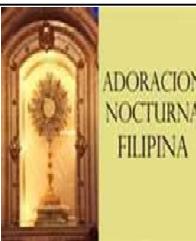
Article 2. The Tarcisian Turno is established in a parish.
See next Column >>>

On Mission

The Master Plan of Evangelization
By Robert E. Coleman (1963)

Let it be known that the Master's eight guiding principles are not to be taken in this sequence ... as if Principle Two may not be initiated until and unless Principle One has been mastered. All the Principles reside in each one but, in some degree, they all begin with the first.

The outline below ... is intended to give structure to His principles ... and to bring out the programme logic ... the wisdom of His plans ... and not to limit nor box us in. Observe that, as the ministry of Jesus



Article 3. The Tarcisian Turno is supervised by ... among others ... the Guardians of the Mother Turno ... to which said Tarcisian Turno is attached ... as members of the Mother Turno/Section/Council. Article 10 lists the duties of the Guardians.

Article 5. The Catholic Church, under Blessed Pope John Paul II ... categorized Youth as boys and girls ... men and women aged 10-39 years.

Article 6. Tarcisians are members of the Turno/Section/Council but are not individually assigned mystic numbers.

Article 14d. Membership dues are not remitted.

Article 16. Monthly Pledges are not kept.

Article 21. Officers – The Treasurer renders a report after an audit.

Article 38. Vigil period comes with the consultation and approval of the Parish Priest.

Article 39. Tarcisians are escorted home by Guardians?

(June 2013: Part II, Section II, Chapter I)

A Rundown on the Elections 2013

The COMELEC reported a voter turn-out of 70% amid violence, vote-buying, malfunctioning PCOS machines, disenfranchisement and ballot-switching.

Observers from the British Embassy were satisfied though with the over-all conduct and outcome of the elections. Machine malfunction is expected, they said.

In Antipolo, two men were arrested offering money in exchange for voting for their candidates and were promptly charged with violation of Article XXII, Section 261 of BP 881, the Omnibus Election Code.

Deputy Presidential spokesperson, Abigail Valte, claimed she was not able to vote in Makati City. COMELEC records showed she did not vote in two consecutive elections.

On record, Governor Lilia Pineda of Pampanga did not criticize her rival, Ed Panlilio, nor his patron P-Noy, nor did she say anything negative against the Administration's See Page 6, Column 1 >>>

Proclaim the Coded Message! Spread the Word!

Decode the message. Each number corresponds to a letter in the English alphabet; same number, same letter. Whoever first emails broDuffy the message and its correct Bible source receives ₱500.00 via the nearest LBC Pera Padala branch. **Clue: A = 17.**

— 1 2 2 3 4 5 4 — 6 7 2 2 4 8 — 3 7 9 10 — 10 11 12 13
13 14 7 5 7 9 1 15 8 16 4 17 1 15 9 11 13 14 4 1 10
11 9 10 4 5 2 1 15 17 19 1 17 4 13, 1 13 9 10 4 4 — Acts of the
13 14 7 5 7 9 4 15 1 16 2 4 8 9 10 4 20 Apostles

Entries from Adorer/Tarcisians emailed to aglomuntad@yahoo.com are only qualified to join. National Council officers may join but greater consideration is given to entries from Regional Councils down to Turno level. BroDuffy admits to any mistake which eluded his review. But, he stands as sole judge; his decision is inappealable.

April 2013 Message: You will be my witnesses ... even to the ends of the Earth He was taken up before their eyes. – **Acts 1:8-9.**

* Tarcisian Adorers * Eucharistic Adorers: Sinners and Saints *



Tarcisian Challenge: Ten Devotions for Youth Groups

Edited by Mike Nappa (1993)

These devotions are meant to help youth to understand and apply God's Word by spicing up Bible studies for deeper meaning in their activities.

Lesson Three: Theme – Hell.

Scripture Readings – Luke 16:19-31; 2 Peter 3:9.

Overview: The parable of the rich man and Lazarus warns us ... Adorers ... of Hell.

Needed: Newsprint, markers, tape, snacks and Bibles.

Experience: Organize into groups of two. One of the pair reads Luke 16:19-31; the other writes a summary of what was read. Give each pair a sheet of newsprint and a marker. Say: *Imagine you are the rich man in the parable travelling on the road of life. Create a warning sign which would help you change your eternal fate. For example, a sign might say: Warning! Serve God not money! You have three minutes. Go!!*

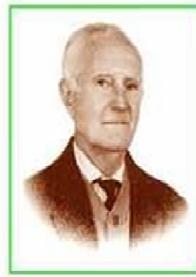
Have them tape their signs on the walls or on back-rests of the chairs all over the room, without any particular pattern. Have them form a single file behind you ... hands on shoulders ... pretend you are driving a sports car ... VROOOOM ... lead them on a *road trip*. Stop at each sign ... read the sign ... have its creators explain their message. As you go, take each sign along in your sports car. Read all the signs.

Response: Lead the group to the center of the room ... tell them you want to hear lots of interesting responses. Ask each group a different question: (1) The rich man does not even *bother* to help Lazarus. If you were Lazarus, what would you have done? Why? (2) Lazarus begs from the rich man but does not steal from him. If Lazarus had stolen from him, would the rich man have taken Lazarus to the police? Why? (3) As the rich man reading the warning signs before dying, how would you have responded? Why? (4) What warnings about Hell do you need to hear today? (5) What are your thoughts about Hell? (6) Having heard all the warnings signs about Hell, how will you live your life to avoid Hell? (7) What is Jesus telling you now ... at this moment ... about how you should obtain conversion ... of mind ... of heart ... and of the purse?

Closing: Read aloud 2 Peter 3:9. Ask to no one in particular: How do you ... avoid ... the fate of the rich man? Close with a prayer thanking God for ... sending to us Jesus through Mary ... empowering us through the Holy Spirit ... and bestowing on us His gift of eternal life.

[BroDuffy: Tarcisians got talents! How may we help you prepare emerging Tarcisian talents for the world stage?]

On the Election ... senatorial bets. Ballots meant for Compostela Valley were delivered to Baguio City. Oversized ballots unable to fit PCOS machines were reported in Antipolo City. Presidential Legislative Liaison Officer, Secretary Manuel Mamba escaped unscathed an ambush set along the national highway in Alcala, Cagayan.



Alberto Capellan Zuazo. Declared Venerable on 06 April 1998 by Pope John Paul II. For beatification, do pray: *O God, You granted Your servant, Alberto Capellan Zuazo, a great love for the mysteries of Your Body and Blood, and the charism of finding and serving You in the poor: make me also able to pass through this life intimately united to You, serving You in the neediest of our brothers and sisters. Deign to glorify Your servant, Alberto, and grant me through his intercession this favor that I ask of You (state request). Amen. (Our Father, Hail Mary and Glory Be)*



Jean Eudes (14 November 1601 – 19 August 1680). French missionary. Founder of the [Congregation of Jesus and Mary](#) and of The [Sisters of Our Lady of Charity of the Refuge](#), and author of *The Proper for Mass and the Divine Office of the Sacred Hearts of Jesus and Mary*, prompting Pope Leo XIII to bestow on him the title *Author of the Liturgical Worship of the Sacred Heart of Jesus and Holy Heart of Mary*.

Studied with the [Jesuits](#) at [Caen](#); joined the [Oratorians](#) on 25 March 1623. Ordained a priest on 20 December 1625 and began his priestly life by laboring for the victims of the plague, which was ravaging the country. Founded in 1641 the Sisters of Our Lady of Charity of the Refuge – approved by Pope Alexander VII on 02 January 1666 – providing refuge to prostitutes who wished to do penance.

Jean Eudes established the [Congregation of Jesus and Mary](#) – the [Eudists](#), founded at Caen on 25 March 1643 – for the education of priests and for missionary work. Here, the feast of the [Holy Heart of Mary](#) was celebrated for the first time in 1648, and that of the [Sacred Heart of Jesus](#) in 1672.

St. John Eudes taught the mystical unity of the hearts of Jesus and Mary and wrote: *You must never separate what God has so perfectly united. So closely are Jesus and Mary bound up with each other that whoever beholds Jesus sees Mary; whoever loves Jesus, loves Mary; whoever has devotion to Jesus, has devotion to Mary.*

The most striking characteristic of the teaching of St. John Eudes on Devotion to the Sacred Heart—as indeed of his whole teaching on the spiritual life—is that Christ is always its centre. Through Christ, with Christ, in Christ – *per Ipsum, cum Ipso et in Ipso* – all devotion and all piety achieves its end.

His virtues were declared [heroic](#) by [Pope Leo XIII](#) on 6 January 1903. The miracles proposed for his [beatification](#) were approved by [Pope Pius X](#) on 3 May 1908, and he was beatified on 25 April 1909. St. John Eudes was [canonized](#) on 31 May 1925. His feast day is August 19, the day of his death.



Abraham

Abraham ([Hebrew](#): *Abrāhām*; [Arabic](#): *Ibrāhīm*, "father of a multitude") or Abram ("exalted father") (1996 BC-1821 BC) was the father of the [Israelites](#), the [Arabs](#), and several other races. He is considered a [prophet](#), and the details of his life are recorded in [Genesis](#). [Jews](#), [Christians](#), and [Muslims](#) respect Abraham for his outstanding faith in [God](#).

Money as Sacrament

Taken from *Managing God's Money: A Biblical Guide* By Randy Alcorn (2011).

Luke 16:10-11. If you are faithful in little things, you will be faithful in large ones ... if you are dishonest, you won't be honest with greater responsibilities. If you cannot be trusted with worldly wealth, who will trust you ... with the *true riches of Heaven?*

Many say I have nothing to give but they spend their discretionary income on cars and clothes, coffee and cell phones, entertainment and friends, and so on. When they run out of money, they think it is because ... they did not have ... were not gifted with ... enough: They have nothing to give when they're done spending, precisely because they are never done spending.

The issue is not what we would do if we had a million ... but what we are doing with the money we do have NOW ... with what God has already entrusted to us. Why would God trust us with more? Don't miss this: Jesus made a direct connection between our fruitful use of ... and our present handling of earthly wealth and money ... here and now ... and the *true riches* God will place under our care and management in His future Kingdom.

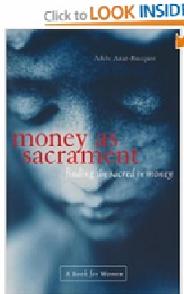
As a business owner ... a shareholder ... pays attention to how an employee handles the little things, God pays attention to us. What we do with ... a little time ... a little talent ... a little money ... tells God a lot ... whether to commend or promote us ... or reprimand and demote us.

In Luke 3:7-14, John the Baptist's instructions ... to ordinary people, tax collectors and soldiers ... all relate to money and possessions: Share your food and clothes ... do not take what is not yours ... be content with your salary ... do not extort money nor accuse falsely.

Zaccheus and the poor widow ... the rich man who was planning to store up more grain and other Bible characters ... reveal to us that how we handle God's money ... gifts ... grace ... sacraments ... is an accurate index or reflection of our spiritual lives. This is true of all people in all ages.

Reflection: What are you doing today with what God has given you ... wealth, land, talent, children, associates ... money? What has your handling of money and possessions ... talents and gifts ... accomplished for you ... in eternity?

(June 2013: What are *True Riches*?)



... and as Christians. When the world has reached a certain stage ... as in the case of the Jews and the Muslims, the Christians will also have ... a new awareness of what the Gospel means to humankind ... and the Gospel will be at the center of all Church teachings ... with reconciliation as its main theme.

However, like the Jews and Muslims ... many Christians ... Adorers ... might refuse to accept and live the message of Hope of Jesus ... as presented by the Gospel. Then, perhaps, a crisis ... on a global scale occurs ... when once it was confined to Jerusalem ... and all mankind will be submerged in a violence and hatred ... and, this time ... humanity ends in a tragedy.

Matthew 16:18 – *And ... on this rock, I will build My Church; and never will the powers of death overcome it.* No matter how evil forces ... try to crush the Church ... and prevent Her from fulfilling Her salvific mission ... their efforts will not succeed.

Revelation 12:17 – *Then, the dragon ... went off to wage war upon the rest of Her children ... on those who keep God's commandments and bear witness to Jesus.* Sin and rebellion against God began ... in the world of spirits. Satan extended his rebellion ... in this world ... waging continuous warfare ... against God and His children.

Edmund Burke – The only thing required for evil to triumph is for good men ... Adorers ... to do nothing.

<(Points to Ponder)>

In *The Monks of Tibhirine: Faith, Love and Terror in Algeria* (2002), John W. Kiser quotes Most Rev. Jean Baptiste Joseph Scotto, DD, named Bishop of Constantine in Algeria in 1970: *We must get rid of the idea that being a bishop means having a gold ring, a pretty miter and a Mercedes-Benz. For too long, the Church has acted like an earthly power.*

Venerable Pope Pius XII: Science and Religion are heavenly sisters, different manifestations of divine exactness, who could not possibly contradict each other in the long term.

Galileo Galilei: I do not feel obliged to believe that the God who endowed man with sense, reason and intellect has intended him to forego their use.

David Baily Harned in Patience: How We Wait upon the World (1997) writes: *Reconciliation means ... the reunion of the separated ... the re-establishment of familiarity and support ... where those who once were close ... have become ... strangers and displaced persons.*

Ephesians 2:14 – *Christ is our peace ... destroying in His own flesh ... the wall, the hatred ... which separate us.* **Acts 5:31** – Proclaiming Jesus ... evangelizing, missioning ... means preaching reconciliation. The Church and ... Adorers ... would not be imitating nor following Christ ... would not be proclaiming Jesus as the only Savior ... would not be believing in the saving plan of God ... if we refuse to be concerned ... with entire nations ... Turnos/Sections/Councils ... dying slowly through a deficiency ... of food and shelter ... clothing and health ... education and moral values ... formation and re-formation, evangelization and re-evangelization.

Wisdom of the Ancients

Matthew 24:14-22 – *This Gospel of the Kingdom will be proclaimed throughout the world ... for all the nations to know ... then the end will come.* **Mark 13:10** – *For all the nations must hear the preaching of the Gospel ... this is the very beginning.*

The Church becomes ... the educator ... of all nations ... which had to mature as a people ... See next column >>>



Health Tips

From *The Saccharine Disease: The Major Disease of Our Time*
By T. L. Cleave, MRCP (1974)

The Saccharine Disease – including diabetes, coronary disease and obesity; constipation, haemorrhoids and varicose veins; peptic ulcer, renal calculus, many skin conditions and dental caries; *Escherichia coli* infections such as appendicitis, cholecystitis, pyelitis and diverticulitis – is attributable to the enormous sugar consumption and of white flour.

(To be continued June 2013)



On Heroes of the Faith ... in our generation. As we go on mission ... evangelization ... God will not be ashamed when we ... Adorers ... call Him our God (verse 16). Heroes of faith all work with the same goal: God's promise. Abraham died without seeing the invisible: God's promises – *You will be the father of a multitude of nations* (Genesis 17:4).

Abraham died not seeing the multitude of nations ... in seeming failure, but his successors testify ... bear witness ... verify that we ... Adorers ... people of faith ... are building real history ... sacred history.

[BroDuffy: **Harry Beckwith** strives to answer the question – How do we sell the Invisible? – in his book *Selling the Invisible* (1997): *Who ... or what is the Invisible? God Himself ... His promises and His Kingdom ... participating in building up His Kingdom on Earth ... seeing God and contemplate His face ... being as one with Mary and Joseph the angels and seraphim, the martyrs and saints and everybody else in adoration of God ... being an instrument of His love and peace ... assisting in and facilitate the speeding up of sacred history ... the Second Coming of Christ.*

Martin Meyer Rosen – also known as Moishe Rosen – gives some advice in *Called to Controversy* (2012): *In sales, there is an opening ... a presentation ... and a closing. There is a parallel ... when witnessing – telling others what Jesus has done for us – but there are important differences.*

Some salesmen have a whole technique that involves wearing you out ... so you will sign on the dotted line. That is one way when salesmanship differs from ... missioning.

Basically, missionaries look for people who are open in mind and heart ... to the work of the Holy Spirit ... in them ... then, they give an opening statement and make a presentation. If the people don't want to hear about Jesus, you don't go any further. Either the Holy Spirit moves them or His time has not yet come

When you present the Gospel, most people ... even if the Holy Spirit moves them ... believe that their current concerns prevent them from following Jesus. The answer is always the same: God can take care of them! It is important ... in missioning ... to avoid becoming a scalp-hunter >>>>

and keeping score: I got three this week! God won them to Himself; we helped. Ours is the labor; the fruit is God's.]

In *God Is a Salesman: Learn from the Master* (2008), **Mark Stevens** shares his views: *God is a salesman ... an influencer ... an educator ... unseen and untouched ... a force that enables us to bridge the gap between what we see and the greater Truth. Indeed, we are not gods ... but our faith in God endows us with ... more powerful skills as human beings.*

Fear of the Lord ... Respect for God ... motivate us to understand ... the way He leads, inspires and educates us to have faith in Him ... and, thus, improve ourselves ... seeking for the most productive, successful and enjoyable careers and lives.

Who else should we turn to as role models for salesmanship? Motivational speakers? Sales trainors? That is ... ridiculous! Let us learn from God Let us learn from the Master ... the source of Truth.

Let us learn from what Jesus did with His life while the multitudes were accepting life as it was, Jesus was advocating a better way ... a kinder way ... a more meaningful way. How did Jesus ... the Master do it? He sowed ideas.

(June 2013: Ideas)

On Leadership ... *What a preposterous idea! At mid-day, with the sun at its hottest ... the fish would be at the bottom ... and they had fished all night and caught nothing ... nothing! The fish were not back in their usual grounds ... having been stirred up by a storm two nights before!*

Simon objects ... ever so slightly ... but because Jesus says so, he rows the boat out anyway ... puts up the sail. James and John follow Simon in their own boat. Simon and Andrew position the boat ... throw the nets over the side ... settle down on the boat with Simon thinking: *Boy, this is going to be ... a very long wait! Phew! It is hot!*

Every now and then Simon glances at Jesus ... who appears to be enjoying the fishing expedition. Simon looks at the other boat ... thinking that those two ... James and John must be probably hiding their grins behind their hands ... taking Simon for a fool! Simon thinks: *Who is this man Jesus anyway? Another prophet? Another teacher? And ... what is He ... doing in my boat anyhow?* His thoughts were stopped ... suddenly!

The boat had stopped drifting, seemingly anchored at the bottom of the lake ... except that here ... at this point of the lake ... the water was deeper than his longest net! Rising from where he sat, Simon immediately concluded that ... the net had snagged at an old wreck. Just as he was thinking what to do ... Simon noticed that the net was ... vibrating! Simon knew from the way the net was strained ... even before he saw anything ... that there were a lot of fish in the net.

Simon instinctively felt ... that something heavenly had come to his little boat ... and into his life ... the supernatural had intersected with the natural ... the eternal with the temporal ... the holy with the human.

That miraculous catch drew Simon's attention to God's call to leadership in His Church ... his immediate response was a sense of awe and wonder ... a sense of unpreparedness ... unworthiness ... inability ... a sense of inadequacy. In response to our misgivings ... our innate feelings of inadequacy ... See Page 9, Column 1 >>>

On Leadership ... and our fearful longings ... Jesus said to Simon ... to us: *Do not be afraid* (Luke 5:10). A sense of inadequacy ... rather than a sense of ability ... is a better qualification for the task of spiritual leadership ... a pre-condition to effective service of God. A spiritual leader had best keep ... that sense of inadequacy for the task of leadership ... to make the most of the Power of God.

God delights in taking ... the weak and the fearful ... and turning them into His spiritual Church leaders. Our sense of weakness, nervousness and unworthiness is more a qualification ... than a disqualification ... for God's service. Acceptance of the call to serve ... as God's leaders on Earth ... is a call to leave ... to depart, to mission, to evangelize, to sacrifice ... a call to leave a lifestyle in which our own comfort is primary ... to take on a new way of life common to all believers, especially to leaders ... that of following Jesus in the service of His Gospel ... to leave our familiar routine.

Simon ... to be re-christened as Peter ... shares with us ... moments of sheer joy and exultation ... and alongside those ... of pain and mistakes. Jesus says: *Do not be afraid!*

(June 2013: Walking on Water)

On Constantinople ... between the apostles, on one hand ... and, the High Priest and the Sanhedrin, the full Council of the Elders of Israel, on the other. This confrontation is similar to what happens today ... when the Church denounces the State for violations of human rights ... and is Herself denounced for the actuations of some of the members of Her Priesthood ... violating the human rights of the laity ... of men, women and children.

(June 2013: The Christian Contribution)

On Anniversaries ...

30th Year – Turno 1267 Cabayan, Kapalong, Davao;
 25th Year – Turno 1390 Dalahican, Quezon (04 June); and
 20th Year – Turno 1474 Palsong, Bula, CamSur (13 June).
 42nd Year – Tarcisian Turno 35 Sta. Ana, Manila (26 June);
 42nd Year – Tarcisian Turno 36 Espiritu Santo, Manila;
 39th Year – Tarcisian Turno 68 Hulo, Mandaluyong;
 38th Year – Tarcisian Turno 79 SFDM, Quezon City; and
 20th Year – Tarcisian Turno 231 Tarlac (19 June 1993).

Birthdays – June 2013: His Eminence Luis Antonio G. Cardinal Tagle; Bishop Joel Z. Baylon of Legazpi; Bishop Jose A. Cabantan of Malaybalay; Bishop Jose Corazon T. Tala-oc of Kalibo; Bishop Romulo T. dela Cruz of Kidapawan; Bishop Antonio S. Palang of San Jose, Occ. Mindoro; Bishop Antonio R. Tobias of Novaliches; Bishop Jesse E. Mercado of Paranaque; Auxiliary Bishop Francisco M. de Leon of Antipolo; Archbishop Emeritus Jesus B. Tuguib of Cagayan de Oro; Bishop Emeritus Protacio G. Gungon of Antipolo; Bishop Emeritus Federico O. Escaler of Ipi.

Marian Apparitions:

13 May 2013: 96th Anniversary at Fatima, Portugal.
24 June 1981: 32nd Anniversary Medjugorje, Croatia.
 Please send in your comments: Would you want to be a part of a pilgrimage at Fatima and Lourdes in 2013? 2014?



His Excellency
 Most Rev. Gilbert A. Garcera, D.D.
 Bishop of Daet

Born 02 February 1959 at Magarao, Camarines Sur.
 Sacerdotal Ordination: 29 May 1983.
 Episcopal Ordination: 29 June 2007.



His Excellency
 Most Rev. Patricio H. Alo, D.D.
 Bishop of Mati

Born 02 December 1932 at Cebu.
 Sacerdotal Ordination: 14 March 1964 at Rome.
 Episcopal Ordination: 07 June 1981 at Cebu.



His Excellency
 Most Rev. Honesto F. Ongtioco, D.D.
 Bishop of Cubao

Born 17 October 1948 at San Fernando, Pampanga.
 Sacerdotal Ordination: 08 December 1972 at San Fernando.
 Episcopal Ordination: 18 June 1998 at San Fernando.



His Excellency
 Most Rev. Francisco M. de Leon, D.D.
 Auxiliary Bishop of Antipolo

Born 11 June 1947 at Paranaque.
 Sacerdotal Ordination: 28 June 1975.
 Episcopal Ordination: 27 June 2007.

On Paul's madness, Pope Francis poses a challenge: *Paul is a nuisance – his preaching, his work and his attitude, irritates others, because testifying to, and the proclamation of, Jesus Christ makes us uncomfortable. It threatens our comfort zones – irritating us. The Lord always wants us to move forward ... not to take refuge in a quiet, cozy life. Paul, in proclaiming Jesus, had, that most Christian of attitudes: Apostolic Zeal. He was not a man of compromise.*

Errata – April 2013 Issue:

1. On Prayer: See Page 9, Column 1 implies a continuation. No continuation. The article ends on page3.
2. On Virtue: Page 4, Column 2, paragraph 4, line 1: ... That gives us ... every reason
3. On ANF ComMission: Page 5, Column 1, paragraph 7, line 7: ... and that Adorers ... must take into consideration
4. Canon 515.3: Page 5, Column 1: A lawfully established ... parish.
5. On Signatures of Grace: Page 7, Column 1, paragraph 8, line 2: ... to instill in us the disposition and line 6: Delete q in ... a God
6. On Money as Sacrament: Page 7, Column 2, paragraph 5, line 3: ... account of our management because we cannot be
7. On Wisdom: Page 9, Column 1, paragraph 6, line 2: ... an upright person disturbs us ... because we cannot buy his conscience
8. Apologies to our beloved Most Rev. Reynaldo G. Evangelista, DD, now appointed Bishop of Imus for misplacing his picture.

Need HELP? Contact us at:

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Rev. Fr. Socrates C. Montealto SSP, Tarcisian Director: 02-8314151.

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 mi_granados@yahoo.com;

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Bro. Duffy G. Lomuntad: aglomuntad@yahoo.com, 0916-4197050.

**His Holiness Pope Francis**

Birth Name: Jorge Mario Sivori Bergoglio
 Born 17 December 1936 at Buenos Aires.
 Sacerdotal Ordination: 13 December 1969.
 Episcopal Ordination: 27 June 1992.
 Elevated to Archbishop: 28 February 1998
 Elevated to the Cardinaliate: 21 February 2001 at St. Peter's Basilica, Vatican City.
 Assumed the Papacy on 13 March 2013.

On the clergy: *Men and women of the Church who are careerists, social climbers, who use the people and the Church - those they should serve - as a springboard for their own ambitions and personal interests do great damage to the Church. We have no use for theoretical poverty.*

Episcopal Ordination – June 2013: Bishop Gilbert A. Garcera of Daet; Bishop Juan D. M. Pueblos of Butuan; Bishop Patricio H. Alo of Mati; Bishop Vicente M. Navarra of Bacolod; Bishop Jacinto M. Jose of Urdaneta; Bishop Warlito J. Cajanding of Calapan; Bishop Honest F. Ongtico of Cubao; Bishop Buenaventura M. Famadico of Guimaca; Auxiliary Bishop Francisco M. de Leon of Antipolo; and Archbishop Emeritus Fernando R. Capalla of Davao.

Foundation Anniversaries – June 2013:

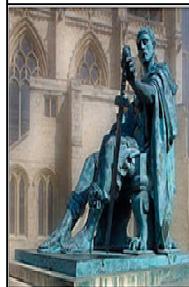
1st Year – Diocesan Council of Kalookan (09 June 2012).
 56th Year – Section 18 San Fernando, Pampanga (15 June);
 50th Year – Section 27 Cagayan (01 June 1963);
 30th Year – Section 79 Sta. Cruz, Marinduque (18 June);
 30th Year – Section 80 Bulan, Sorsogon (09 June 1983);
 27th Year – Section 86 Dimasalang, Masbate (18 June);
 27th Year – Section 87 Tayabas, Bataan (12 June 1986) and;
 26th Year – Section 91 Alabat, Quezon (06 June 1987).
 81st Year – Turno 69 Salcedo, Samar (18 June 1932);
 81st Year – Turno 70 Basey, Samar (18 June 1932);
 81st Year – Turno 71 Cataraman, Samar (18 June 1932);
 80th Year – Turno 72 Guiuan, Samar (18 June 1933);
 75th Year – Turno 133 Victoria, Tarlac (10 June 1938);
 75th Year – Turno 134 Baliuag (23 June 1938);
 75th Year – Turno 135 San Nicolas, Cebu City (03 June);
 75th Year – Turno 136 El Pardo, Cebu City (30 June 1938);
 65th Year – Turno 168 Angeles City (26 June 1948);
 72nd Year – Turno 171 Loboc, Bohol (29 June 1941);
 60th Year – Turno 248 Calmay, Dagupan City (27 June);
 55th Year – Turno 609 Aringay, La Union (14 June 1958);
 55th Year – Turno 610 Pgabilao, Quezon (14 June 1958);
 55th Year – Turno 618 San Fernando, Camarines Sur;
 55th Year – Turno 619 Larap, Jose Panganiban (21 June);
 55th Year – Turno 622 Rizal, Nueva Ecija (01 June 1958);
 55th Year – Turno 623 Bayombong, Nueva Ecija (21 June);
 55th Year – Turno 630 Davao City (28 June 1958);
 50th Year – Turno 839 San Jose, Baggao, Cagayan;
 45th Year – Turno 979 San Juan, Manila (11 June 1968);
 45th Year – Turno 980 Paombong – 2nd Turno (01 June);
 45th Year – Turno 981 Paombong – 3rd Turno (01 June);
 40th Year – Turno 1094 Jalajala, Rizal (16 June 1973);
 35th Year – Turno 1174 Bajada, Davao (25 June 1978);
 30th Year – Turno 1266 Camp Aguinaldo (14 June 1983);

See Page 9, Column 1 <<<

Constantinople — Legacy

From *Spellbound* by James Essinger (2006).

Legacy – The Church. A very visible legacy of the Western Roman Empire is the Roman Catholic Church which slowly began to replace Roman institutions in the West, even helping to negotiate the safety of Rome during the late 5th century. In many cases, the only source of law and civil administration was the local bishop, often himself a former governor like St. Ambrose of Milan and St. Germanus of Auxerre. As Rome was invaded by Germanic tribes, many assimilated, and by the middle of the medieval period



(c.9th and 10th centuries) the central, western, and northern parts of Europe had been largely converted by the Roman Catholicism and acknowledged the Pope as the Vicar of Christ.

In *Christianity and Human Rights*, printed in Law & Justice: The Christian Law Review and published by The Edmund Plowden Trust, edited by Rev. Fr. Richard Regan, SJ, *Paul Sieghart* asserts:

The atrocities perpetrated by the regimes of Adolf Hitler and Josef Stalin on their own citizens ... and neighboring countries ... were moral outrages ... threatening international peace and stability. By 1945, the resolute shutting of eyes ... by the international community to the state of affairs within a sovereign state ... a family, community or nations ... held grave dangers to the rest of the community ... of international nations.

Within a single generation, a complete new legal code ... a veritable revolution in international law ... was developed ... enumerating and defining ... very specific *human rights* and *fundamental freedoms* ... for all human beings ... anywhere in the world ... which were said to *inhere* in them *inalienably* ... and could not be abridged, denied, forfeited nor waived ... even by their own sovereign ruler and/or rules ... for whatever cause.

In International Law and Human Rights (London, 1950), Sir Hersch Lauterpacht wrote: *The individual has acquired a status and a stature ... which have transformed him from an object of international compassion ... into a subject of human right.* These rights are now incorporated into international law partly through custom but predominantly by entry into force of a number of law-making treaties:

1. United Nations Charter (1945) – on civil and political rights; and
2. Universal Declaration of Human Rights of 1948 – on economic, social and cultural rights.

These treaties are decidedly fragile ... but come with huge potential ... and some are now beginning to be realized. And ... these treaties ... limit the manner in which a sovereign state ... a sovereign ruler of any country ... may treat its own subjects or citizens. This manner of treatment ... by the ruler of its citizens ... is the legitimate concern of other countries and all their subjects ... hence, protests may no longer be dismissed ... as an *illegitimate* interference in the internal affairs of another country ... family, community or province.

Human rights today ... are legitimate concerns of all Christians and of all their churches ... provided such rights and concerns ... rest on sound Christian foundation.

Acts 5:17-32. A confrontation is inevitable ... See Page 9, Column 1