

Official Name:

ADORACION NOCTURNA FILIPINA

Acronym: ANF

Statement of Vision (PANANAW)

“Adoracion Nocturna Filipina, Sambayanan ng Diyos, Taga-sambang gabi ni Hesukristo sa Eukaristiya. Naglilingkod sa Santa Eglesiya, Tumutulong sa kapwa tungo sa buhay na banal at kasiya-siya.”

Statement of Mission (PAGTATALAGA)

“Kami bilang sambayanan ng mga kasapi sa Adoracion Nocturna Filipina, na kumikilala sa: a) pagmamahal at pagkalinga sa Diyos
b) hiwaga ng kaligtasan alay ni Hesukristo
c) pagsubaybay ng Espiritu Santo at nagtatalaga ng aming sarili:

- Sa patuloy na pagsambang gabi kay Kristo sa Eukaristiya;
- Sa matapat na pagsunod, pagsubaybay, pagpapahayag ng Salita ng Diyos;
- Sa pagmamahalan at pagkakaisa na may pagkilala, pagpapahalaga at paggalang sa kakayanan at katangian ng bawat isa;
- Sa simpleng pamumuhay na may malasakit sa mga dukha at api;
- At sa buhay paglilingkod sa kapakanan ng Santa Eglesiya;

Tungo sa buhay na ganap at kasiya-siya

Goal (HANGARIN)

Upang tunay na “Makilala, Mahalin, Sambahin at Paglilingkod sa Jesus sa Kabalbanalang .Eukaristiya, sa buong Pilipnas”

Year: Established : October 10, 1920
Place : St. Ignatius Church, Intramuros, Manila, Philippines

History:

During the high mass of Sunday , **Oct. 10, 1920 at the church of St. Ignatius**, the Adoracion Nocturna Filipina was established. They called themselves **Turno No.1** with eighty (80) members, **Fr. Victorino Pascual** was the **Chaplain** of the group. **Bro. Francisco Munoz de Perez** was appointed as the first **Jefe de Turno**. **Don Emilio Ma. Moreta** was named the Founder of the organization, later on, five of his sons became Jesuit priests while the two daughters became nuns.

The Philippines at that time was passed from the hands of one colonizer Spain, to the hand of another America, Pastors of different protestant denominations came serving the American soldiers and at the same time introducing their kind of faith to the Filipinos. Many of the faithful were getting confused. The credibility of the clergy suffered as a result of the anti-Spanish propaganda launched during the revolution. Some catholic priest broke ties with the Vatican and established an

Aglipayan Church. Rev. Fr. Victoriano Pascual, SJ and Don Emilio agreed that Nocturnal Adoration should be introduced to the Filipino faithful. They believed that if the faithful especially the men can adore the Lord, the Lord Himself will bless not only the devotees but the whole land.

Organizational Structure

The Adoracion Nocturna Filipina has its own governing bodies which are in the ascending order – as follows:

- a. Executive Board of the Section;
 - b. Diocesan/Archdiocesan Council;
 - c. Regional Council;
 - d. National Council;
 - e. National Eucharistic Assembly.
- All officers in charge of this organization are appointed**

Composition of Memberships

The basic unit of the organization are called Turnos, erected in parishes and churches nationwide., the membership of a turno is composed of active and honorary members and the minimum number of adorers to compose a turno is fourteen (14) and these must all be of the rank of Active Adorers. Several turnos compose of a Section, whose governing body is the Executive Board of the Section, several Sections compose of a Diocesan Council, at present, numbers listed Adorers are 127,700, Sections are 155 Turnos 1695. Reg'l Council two.

Main Activities

The Adoracion Nocturna Filipina is dedicated to the “**Makilala, Mahalin, Sambahin at Mapaglingkuran si Jesus sa Eukaristiya**”. It holds a monthly meeting, mass and night adoration vigil. Every Adorer must bear witness to HIM and help men to salvation and must become involved in the social apostolate, to live in accordance with the Gospel values in his daily life. To promote and sponsor the scholars to the seminaries and convents, to help the parish community works and projects, etc.

Areas Present

Adoracion Nocturna Filipina is established all over the Philippines.

Affiliations

Affiliated and a charter member of the World Federation of the Eucharistic Works of the Church with national centers all over the world

Official Contact Address

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Web Site:

<http://sites.google.com/site/adoracionnocturna/filipina/>

Email Address:

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Meaning and Symbol of the Logo

The symbol of the logo is the Chalice with the Real Presence of our Eucharistic Lord Body in the form of bread with inscription of JHS, the rays signifies that Jesus is the Light of the world, a map of the Philippines at the left as the country of origin of the ANF. “**The Lord Be Adored – Forever**” is the official salutation and greetings of the organization and must head all official communications of the ANF., 1920 is the year of establishment.

Current List of Officers 2011-2013

Nat'l Dir.: **Rev. Fr. Manuel M. Flores, SJ** :
Nat'l President : **Manuel I. Granados**
Ex. Vice President : **Edgardo R. Hernandez**
1st Vice President : **Demetrio R. Opinion**
2nd Vice President : **Pedro E. Bugay**
Nat'l Secretary : **Adolfo G. Lumontad**
Nat'l Asst. Sec. **Edmond P. Monroy**
Nat'l Treasurer : **Carlos L. Landagan**
Nat'l Auditor : **Crisostomo M. Cruz**
Nat'l M.C.: **Domingo A. Vitor**
Nat'l Flag Bearer: **Rufino Trinidad, Jr.**
Nat'l Asst. Flag Bearer: **Alfredo G. Garcia**
Nat'l Organizer: **Patrocinio E. Alcorcon**
Nat'l Co-Organizer/NCR: **Solemeo A. Abuel, Jr.**
Nat'l Asst. Organizer: **Bro. Rodrigo B. Fermin**
Nat'l Promoter: **Larry L. Katigbak**
Nat'l Asst. Promoter: **Bro. Jose D. Vega, Jr.**
Nat'l Tarcisian Org.: **Leonardo B. Dayap, Jr.**
Nat'l Tarcisian Promoter: **Agripino L. Lanuza, Jr.**
National Consultants:
Jose S. Tacorda
Murine D. Distor

ADORACION NOCTURNA FILIPINA



NATIONAL COUNCIL

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